

ADVERTISEMENT FOR BIDS

Sealed bids will be received by Stokes County at the Stokes County Reagan Administration Building 1014 N. Main Street, Danbury, NC, up to 3:00 p.m. for General Construction Bids, July 16, 2020, and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment entering into the construction of Stokes County Maintenance Building, Danbury, NC.

Bids will be received for Single Prime Bids. All proposals shall be lump sum.

A pre-bid meeting will be held for all invited bidders and vendors on July 2, 2020, 3:30 p.m. at the project site, 1014 Main Street, Danbury, NC. Project specific questions and bidding procedures will be addressed for this project.

Complete plans, specifications and contract documents will be open for inspection in the offices of the Architect.

General Contractors bidding will be provided with PDF electronic files of the Bidding Documents.

General Contractors, Subcontractors and Vendors desiring more sets of documents may purchase additional sets of construction documents upon payment for cost of reproduction, shipping, and handling directly from Sharpe Images, Tel. (336) 724-2871.

All bidders shall use complete sets of Bidding Documents in preparing bids; neither the Owner nor Architect assumes responsibility for errors or misinterpretations resulting from the use of incomplete sets of Bidding Documents.

All contractors are hereby notified that they must have proper license as required under the state laws governing their respective trades.

Payment will be made with retainage as stipulated by NC General Statute and final payment made upon completion and acceptance of work.

A 5% bid bond and performance bond for 100% of the work shall be required.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of 45 days.

The owner reserves the right to reject any or all bids and to waive informalities.

Designer:	Peterson/Gordon Architects, PA	Stokes County
	3508 Vest Mill Rd.	Mr. Jake Oakley
	Winston-Salem, NC 27103	County Manager
	Tel. (336) 760-1411	